



**Town Of Webster**  
Massachusetts — Est. 1832

**RECEIVED**

2019 JAN 24 A 11: 03

**TOWN CLERK'S OFFICE**

selectmen@webster-ma.gov

Phone: (508) 949-3800 X1041

Fax: (508) 949-3888

Office of the Board of Selectmen

350 Main Street

Webster, MA 01570

Andrew M. Jolda, Chairman

Randall V. Becker, Vice-Chairman

Donald D. Bourque, Clerk

Mark G. Dowgiewicz

Robert J. Miller

**BOARD OF SELECTMEN MEETING AGENDA**

MONDAY, JANUARY 28, 2019, 5:30 P.M.

BARTLETT HIGH SCHOOL, 2<sup>ND</sup> FLOOR CONFERENCE ROOM

52 LAKE PARKWAY, WEBSTER, MA 01570

**1. OPEN SESSION MEETING CALLED TO ORDER AT 5:30 P.M.**

*Pledge of Allegiance*

**2. NEW BUSINESS**

- Vote on the Appointment of Marc Becker to the Water Sewer Commission
- Review and Vote on the Education Incentive in the Town of Webster Personnel Policies
- Declare Surplus Property from the Town Hall basement: Furniture
- Vote to approve St. Joseph School's request for a "One Day" Liquor License for March 2, 2019

**3. OLD BUSINESS**

- Review the Warrant for the 1/28/19 Special Town Meeting

**4. CONSENT ITEMS**

- Review and Vote on the Approval of the 11/5/18 Regular Session Meeting Minutes
- Review and Vote on the Approval of the 12/10/18 Regular Session Meeting Minutes
- Review and Vote on the Approval of the 12/17/18 Regular Session Meeting Minutes
- Review and Vote on the Approval of the 01/14/19 Regular Session Meeting Minutes

**5. ADJOURN TO THE SPECIAL TOWN MEETING AT 6:00 PM**

**Next Board of Selectmen Meeting:**

*Monday, February 11, 2019, 6:00 p.m.*

*Webster Town Hall, 2<sup>nd</sup> Floor Board of Selectmen's Meeting Room*

*350 Main Street, Webster, MA 01570*