



Office of the Board of Selectmen
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Randall V. Becker, Chairman
Andrew M. Jolda, Vice-Chairman
Earl Gabor, Secretary
Lisa Kontoes
Thomas Klebart

BOARD OF SELECTMEN MEETING AGENDA

MONDAY, FEBRUARY 8, 2021 6:00 P.M.

SELECTMEN'S MEETING ROOM

WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570
6:00 P.M.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.webster-ma.gov. Limited in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 897 1946 2831. Those who would like to participate in or watch the meeting, must pre-register by 5:00 PM on Monday, February 8, 2021 by emailing selectmen@webster-ma.gov and request access to the meeting. If an individual desires, as apposed to using Zoom, they can call into (508) 640-8081. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." If unable to pre-register, interested parties can call (508) 640-8081 to obtain access to the meeting at any time during the meeting. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Time
Estimate

1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.

Pledge of Allegiance

2. Approval of Regular Session Meeting Minutes

- January 11, 2021

- 20 min. • Chief Michael Shaw – Bi-Annual Webster Police Department Update
- 5 min. • Vote to appoint Olivia Mason to the Webster Historical Commission
- 5 min. • Vote to appoint Lauren Tibbetts to the Cultural Council
- 5 min. • Vote to appoint Helen Kesner to the Cultural Council
- 5 min. • Vote to appoint Carol Cyr to the Cultural Council
- 5 min. • Vote to appoint Michael Stoliker to the ADA Committee
- 5 min. • Vote to appoint Mark Konicki to the ADA Committee
- 5 min. • Request to approve the expansion of membership on the Conversation Commission to include two alternate members, who would be appointed by the Board of Selectmen
- 10 min. • Request to approve National Grid’s request to install 150 Pole on Brookside Ave beginning at a point approximately 640’ feet northwest of the centerline of the intersection of Westview Drive continuing approximately 15 feet in a westerly direction. National Grid to install a new 40 class 2 pole, P-12 in front of the Brookside Ave, for service to a new house that is being built.
- 10 min. • Request to approve National Grid’s request to install 1 JO pole on Lower-Gore Road beginning at a point approximately 31 feet southeast of the centerline of the intersection of Lower-Gore Road and Scenic Ave and continuing approximately 10 feet in a northeast direction. Install Stub Pole 38-84 with Anchor and guy wire.
- 5 min. • Request to approve the Class II License (Used Car Dealer’s) Application for Jerry Day, 26 Poland Street, Webster, MA
- 5 min. • Vote to renew the Pawnshop & Secondhand Articles Dealer License of Craig Longvall dba The Pawnbroker, Inc. 155 Thompson Road, Webster, MA for Calendar Year 2021
- 5 min. • Request to approve the Class II (Used Car Dealer’s) License Application for Eugene Buckley, 155 Thompson Road, Webster MA
- 10 min. • Vote to accept by donation a parcel located at 0 Oxford Avenue, ID # 20_A_1-3_0
- 5 min. • Discuss format of Town Administrator Annual Review for March Meeting
- 10 min. • 6 Month Budget Review
- 15 min. **4. TOWN ADMINISTRATOR REPORT**
- 10 min. **5. EXECUTIVE SESSION**
#3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- Review and Approve the Teamsters Local 888 Firefighters Union Contract
- 5 min. **6. RE-OPEN REGULAR SESSION**
- Vote to approve the Teamsters Local 888 Firefighters Union Contract
- 7. PROPOSED FUTURE MEETING DATE:**
 March 8, 2021, 6:00 p.m. at Webster Town Hall, Selectmen’s Meeting Room 350 Main Street, Webster, MA 01570
- 8. ADJOURN**