



**PLANNING BOARD**

**TOWN OF WEBSTER**

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**MEETING NOTICE / AGENDA**

Monday, March 9, 2020

Selectmen's Meeting Room, 2<sup>nd</sup> Floor

Webster Town Hall, 350 Main Street, Webster, MA

6:00 p.m.

**1. Call to Order**

**2. Joint Meeting with the Board of Selectmen**

a. Executive Session: To discuss strategy with respect to litigation if an open meeting may have a detrimental or litigating position of the public body and the chair so declares.

- BWC Chamberland Pond, LLC vs. Planning Board et al.

**3. Adjournment**

REC'D WEBSTER TOWN CLERK  
MAR 2 '20 PM4:00