

**Meeting of the
Webster School Committee**

Administrative Office
Michael Makara Conference Room
77 Poland Street
Webster, MA 01570

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MAR 21 2019

TOWN CLERK'S OFFICE

Mission Statement

***Our mission is to provide a quality education and a safe learning environment
for all students and to empower them to succeed as responsible,
productive citizens in an ever-changing global society***

3:55 p.m.
ZMK

Tuesday, March 26, 2019: 6:30 PM

- I. Call to Order: Pledge of Allegiance
 - II. Approval of March 12, 2019 Minutes
 - III. Superintendent's Report
 - A. Superintendent Update / District Wide Reports / Correspondence
 1. Head Start Collaboration
 2. Commissioner of Education Conference
 3. Ongoing Support of School Improvement Plans
 4. Budget Meeting Update
 5. Personnel Update
 6. Other Updates
 - B. Business Manager Report
 1. Single Audit
 - C. Principal Report – Peter Cushing, Bartlett High School
 1. "If they had known" presentation
 2. Show Choir season recap
 3. Nichols Honors Academy – test and selection
 4. Turnaround Plan Update
 5. Sports Update
 - IV. Student Update: Mariah Belletti
 - V. Old Business
 - VI. New Business
 - A. Approval of out of state field trip request–DECA finalist to Orlando , FL
 - B. Acceptance of donation from Grid Iron
 - VII. Enter into Executive Session: According to M.G.L. chapter 30A, Section 21(a) to discuss strategy for negotiations with non-union personnel (Cafeteria Workers')
- Enter back into Public Session*
- VIII. Vote on Cafeteria Workers' Contractual Agreement
 - IX. Review / Transfer / Signing of Bills, Payroll and Vouchers:
 - A. Approval of transfer from the Webster Middle School student activity savings account to the checking account
 - X. Adjournment

The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

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