



# Town Of Webster

Est. 1832

## Massachusetts

Office of the Board of Selectmen  
350 Main Street  
Webster, MA 01570

selectmen@webster-ma.gov  
Phone: (508) 949-3800 X4000  
Fax: (508) 949-3888

Randall V. Becker, Chairman  
Andrew M. Jolda, Vice-Chairman  
Earl Gabor, Secretary  
Lisa Kontoes  
Thomas Klebart

### BOARD OF SELECTMEN MEETING AGENDA

MONDAY, MAY 10, 2021 5:30 P.M.  
SECOND FLOOR MEETING ROOM  
BARTLETT HIGH SCHOOL, 52 LAKE PARKWAY, WEBSTER, MA 01570  
5:30 P.M.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.webster-ma.gov](http://www.webster-ma.gov). Limited in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 897 1946 2831. Those who would like to participate in or watch the meeting, must pre-register by 4:00 PM on Monday, May 10, 2021 by emailing [selectmen@webster-ma.gov](mailto:selectmen@webster-ma.gov) and request access to the meeting. If an individual desires, as opposed to using Zoom, they can call into (508) 640-8081. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." If unable to pre-register, interested parties can call (508) 640-8081 to obtain access to the meeting at any time during the meeting. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Time  
Estimate

1. **OPEN SESSION MEETING CALLED TO ORDER AT 5:30 P.M.**
  - Pledge of Allegiance
2. **Approval of Regular Session Meeting Minutes**
  - April 26, 2021

**3. NEW BUSINESS:**

- 5 min. • Re-Organization of the Board of Selectmen
- 5 min. • Request to appoint Karen Peterson to the Recreation Committee
- 5 min. • Request to approve the sale of the Town's \$3,650,000 General Obligation Bond Anticipation Notes and Related Matters
- 5 min. • Request to approve the "One Day" liquor license for the Webster, Dudley & Oxford Chamber of Commerce Annual Meeting, June 8, 2021 from 5:30 p.m. to 7:30 p.m. at the Samuel Slater Museum located at 31 Ray Street, Webster, MA
- 5 min. • Request to approve the Change of Corporate Name and Change of Pledge of License Application for Jarosz Package Store, Inc., 35 Thompson Road, Webster, MA
- 5 min. • Request to approve the Change of Manager and Alteration of Premises Application for American Legion Post #184, 9 Houghton Street, Webster, MA
- 5 min. • Request to approve the On-Premises All Alcohol Restaurant License Application for Monte Verde Restaurant dba Monte Bianco, 140 Main Street, Webster, MA
- 5 min. • Review Town Meeting warrant and recommendations

10 min. **4. TOWN ADMINISTRATOR REPORT**

**5. PROPOSED FUTURE MEETING DATE:**

June 14, 2021, 6:00 p.m. Selectmen's Meeting Room, Town Hall, 350 Main Street, Webster, MA 01570

**6. ADJOURN**