



Office of the Board of Selectmen  
350 Main Street  
Webster, MA 01570

selectmen@webster-ma.gov  
Phone: (508) 949-3800 X4000  
Fax: (508) 949-3888

Randall V. Becker, Chairman  
Andrew M. Jolda, Vice-Chairman  
Earl Gabor, Secretary  
Lisa Kontoes  
Thomas Klebart

**BOARD OF SELECTMEN MEETING AGENDA**

MONDAY, AUGUST 24, 2020 6:00 P.M.

AUDITORIUM

WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570

6:00 P.M.

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town’s website, at [www.webster-ma.gov](http://www.webster-ma.gov). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 898 1370 3140. Those who would like to participate in or watch the meeting, must pre-register by 5:00 PM on Monday, August 24, 2020 by emailing [selectmen@webster-ma.gov](mailto:selectmen@webster-ma.gov) and request access to the meeting. A password will then be emailed to registrants. This is necessary to avoid any interruptions by “Zoom bombers.” In the event that we are unable to do so, despite best efforts, we will post on the town’s website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Time  
Estimate

**1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.**

Pledge of Allegiance

**2. APPROVAL OF REGULAR SESSION MEETING MINUTES**

- AUGUST 3, 2020
- AUGUST 6, 2020

**3. NEW BUSINESS:**

45 min.

- Joint Meeting: Webster Board of Selectmen and Conservation Commission, Discussion: Guidelines for Wetland Activities, Chapter 91 Dock Permit Meeting Procedures, and Proposed Wetland By-Law.

- 10 min. • Discussion – Early Voting Information
- 5 min. • Vote to Open the Warrant for the Annual Town Meeting on Monday, 10/19/20 at 6:00 p.m. with a Closing Date of 09/04/20 at Noon for Submission of Articles or Citizen Petitions
- 5 min. • Vote to Appointment a Selectmen to the Economic Development Committee
- 5 min. • Review and amend the Committee Handbook

**4. TOWN ADMINISTRATOR REPORT**

**5. EXECUTIVE SESSION**

**#3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.**

- Approval of Executive Session Minutes
  - August 3, 2020

**6. ADJOURN**

**Proposed Future Meeting Dates:**

*September 14, 2020, 6:00 p.m. at Webster Town Hall, Selectmen's Meeting Room 350 Main Street, Webster, MA 01570*