



Office of the Board of Selectmen
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Randall V. Becker, Chairman
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Lisa Kontoes
Thomas Klebart

BOARD OF SELECTMEN MEETING AGENDA

MONDAY, SEPTEMBER 14, 2020 6:00 P.M.

SELECTMEN'S MEETING ROOM

WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570
6:00 P.M.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.webster-ma.gov. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 854 4715 4708. Those who would like to participate in or watch the meeting, must pre-register by 5:00 PM on Monday, September 14, 2020 by emailing selectmen@webster-ma.gov and request access to the meeting. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Time Estimate

1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.

Pledge of Allegiance

2. APPROVAL OF REGULAR SESSION MEETING MINUTES

- AUGUST 24, 2020

3. NEW BUSINESS:

5 min.
15 min.

- Ann Marie Peperato – Recognition of work on the ADA Committee
- Public Hearing: National Grid – Pole Hearing: To relocate 1 JO pole on Malden Drive. Relocating pole 2 Malden Drive approximately 7 feet from the existing pole 2 for new DG site.

- 5 min. • Proclamation - National Adult Day Health Week, September 20th – September 26th, “Celebrating ADS – Voice, Vision and Value”
- 15 min. • Review and Approve the Annual Town Meeting Warrants for October 19, 2020 at 6:00 p.m. at Bartlett High School, 52 Lake Parkway, Webster
- 15 min. • Review and amend the Personnel Policies

4. TOWN ADMINISTRATOR REPORT

5. ADJOURN

Proposed Future Meeting Dates:

October 19, 2020, 5:00 p.m. at Second Floor Meeting Room, Bartlett High School, 52 Lake Parkway, Webster, MA 01570