



Town Of Webster

Est. 1832

Massachusetts

Office of the Board of Selectmen
350 Main Street
Webster, MA 01570

selectmen@webster-ma.gov
Phone: (508) 949-3800 X4000
Fax: (508) 949-3888

Randall V. Becker, Chairman
Andrew M. Jolda, Vice-Chairman
Earl Gabor, Secretary
Lisa Kontoes
Thomas Klebart

REC'D WEBSTER TOWN CLERK
SEP 23 '21 AM 9:25

BOARD OF SELECTMEN MEETING AGENDA

MONDAY, SEPTEMBER 27, 2021 6:00 P.M.

SELECTMEN'S MEETING ROOM

WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.webster-ma.gov. Limited in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site

<https://us02web.zoom.us/join> and enter Meeting ID 936 4026 9911. Those who would like to participate in or watch the meeting, must pre-register by 5:00 PM on Monday, September 27, 2021 by emailing selectmen@webster-ma.gov and request access to the meeting. If an individual desire, as opposed to using Zoom, they can call into (508) 640-8081. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." If unable to pre-register, interested parties can call (508) 640-8081 to obtain access to the meeting at any time during the meeting. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. *On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.*

- | | |
|----------------------|--|
| Time Estimate | <ol style="list-style-type: none"> 1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M. <ul style="list-style-type: none"> Pledge of Allegiance 2. Approval of Regular Session Meeting Minutes <ul style="list-style-type: none"> • September 13, 2021 |
|----------------------|--|

3. NEW BUSINESS:

30 min. Public Hearing: The Board of Selectmen will hold a Public Hearing at 6:00 PM at the Town Hall in the Selectmen’s Meeting Room, 350 Main Street, Webster, MA, in order to discuss paving a portion of Loveland Road to be funded through a betterment of the immediate abutters and placing this on the Town Meeting warrant for approval. Anyone wishing to be heard should appear at the time and place designated.

5 min. • In accordance with the Town’s Bylaws, determination by the Board of Selectmen as to if the Loveland Road repair is, or is not, a public necessity.

10 min. **Due to a scheduling conflict, the Board of Selectmen will temporarily suspend the meeting and re-convene in the Webster Police Station Community Meeting Room, 357 Main Street, Webster, MA**

15 min. • PFAS/Water System Update

5 min. • Vote to approve the Acceptance of Deed for 0 Oxford Street, Webster, MA approved by a vote taken under Article 11 of the May 10, 2021 Annual Town Meeting

15 min. **4. EXECUTIVE SESSION**

#3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- **APPROVAL OF EXECUTIVE SESSION MEETING MINUTES**
 - **September 13, 2021**
- **Ralph v. Town of Webster et al.**

5. PROPOSED FUTURE MEETING DATE:

October 18, 2021, 5:30 p.m. at Second Floor Meeting Room, Bartlett High School, 52 Lake Parkway, Webster, MA 01570

6. ADJOURN