



Town Of Webster
Massachusetts Est. 1832

Office of the Board of Selectmen
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 Webster, MA 01570

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Randall V. Becker, Chairman
 Andrew M. Jolda, Vice-Chairman
 Earl Gabor, Secretary
 Lisa Kontoes
 Thomas Klebart

BOARD OF SELECTMEN MEETING AGENDA
 MONDAY, OCTOBER 19, 2020 5:00 P.M.
 BARTLETT HIGH SCHOOL, SECOND FLOOR MEETING ROOM
 52 LAKE PARKWAY, WEBSTER, MA 01570
 5:00 p.m.

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town’s website, at www.webster-ma.gov. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 897 1946 2831. Those who would like to participate in or watch the meeting, must pre-register by 12:00 PM on Monday, October 19, 2020 by emailing selectmen@webster-ma.gov and request access to the meeting. A password will then be emailed to registrants. This is necessary to avoid any interruptions by “Zoom bombers.” In the event that we are unable to do so, despite best efforts, we will post on the town’s website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Time Estimate **1. OPEN SESSION MEETING CALLED TO ORDER AT 5:00 P.M.**

Pledge of Allegiance

2. APPROVAL OF REGULAR SESSION MEETING MINUTES

- SEPTEMBER 14, 2020

3. NEW BUSINESS

- 5 min. • Resolve that the violation found by the Licensing Authority against the Polish American Citizen’s Club (PACC) on June 10, 2019 was not sustained by the ABCC and therefore vote the 10-day suspension ordered by the Board as null and void.
- 5 min. • Read and Vote on the approval of the 2020 State Election Warrant for November 3, 2020.

REC'D WEBSTER TOWN CLERK
 OCT 15 '20 AM 8:47

- 5 min. • Vote to open and accept written request for appointment to fill a vacancy on the Housing Authority Board of Commissioners.
- 5 min. • Request to approve a Junk Dealer's License for LaPlante Bros. located at 114 Worcester Road, Webster, MA.
- 20 min. • Review the Annual Town Meeting Warrant Articles.

4. TOWN ADMINISTRATOR'S REPORT

5. PROPOSED FUTURE MEETING DATE:

November 9, 2020, 6:00 p.m. at Webster Town Hall, Selectmen's Meeting Room 350 Main Street, Webster, MA 01570

6. ADJOURN