



# Town Of Webster

Est. 1832

## Massachusetts

Office of the Board of Selectmen  
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Randall V. Becker, Chairman  
Donald D. Bourque, Vice-Chairman  
Andrew M. Jolda, Secretary  
Lisa Kontoes  
Earl Gabor

### BOARD OF SELECTMEN MEETING AGENDA

MONDAY, MARCH 23, 2020 6:00 P.M.

2ND FLOOR, BOARD OF SELECTMEN'S MEETING ROOM  
WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570

- |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Time Estimate | <b>1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.</b><br>Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10 min.       | <b>2. COVID-19 Update</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 30 min.       | <b>3. EXECUTIVE SESSION</b><br><b>#3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.</b> <ul style="list-style-type: none"> <li>• Ralph v. Town of Webster, et al</li> </ul>                                                                                                                                                                                                        |
| 5 min.        | <b>4. NEW BUSINESS</b> <ul style="list-style-type: none"> <li>• Review and approve bond results</li> <li>• Review and Vote on the Renewal of Local Licensing Authority-Issued Seasonal Liquor Licenses for Year 2020: <ul style="list-style-type: none"> <li>○ Waterfront Mary's, 103 Birch Island Road, Webster</li> </ul> </li> <li>• Vote to accept the technical corrections submitted by the Joint Committee on Consumer Protection and Professional Licensure regarding the Rose Room, 4 East Main Street, Webster, liquor license.</li> </ul> |
| 2 min.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2 min.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

REC'D WEBSTER TOWN CLERK  
MAR 19 '20 PM3:35

#### Proposed Future Meeting Dates:

*April 13, 2020, 6:00 p.m. at Webster Town Hall, Selectmen's Meeting Room, 350 Main Street, Webster*