



# Town Of Webster Massachusetts

Est. 1832

Office of the Board of Selectmen  
350 Main Street  
Webster, MA 01570

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## BOARD OF SELECTMEN MEETING AGENDA

TUESDAY, APRIL 21, 2020 6:00 P.M.

2ND FLOOR, BOARD OF SELECTMEN'S MEETING ROOM  
WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570  
6:00 p.m.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.webster-ma.gov](http://www.webster-ma.gov). For this meeting, members of the public who wish to watch the meeting may do so via the Town's YouTube channel at [www.youtube.com/channel/UC1GDU6rDxjb7u7c9NnBm8qw](http://www.youtube.com/channel/UC1GDU6rDxjb7u7c9NnBm8qw). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

### Time Estimate

#### 1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.

Pledge of Allegiance

#### 2. APPROVAL OF REGULAR SESSION MEETING MINUTES

5 min. • March 9<sup>th</sup>, 23<sup>rd</sup> and April 6<sup>th</sup>

#### 3. NEW BUSINESS

- 10 min. • Update on COVID 19 conditions and response
- 5 min. • Request to Appoint Hayden Brown to the Conservation Commission
- 5 min. • Response to Patrick Higgins – Open Meeting Law Complaint
- 30 min. • 2019-2020 Annual Town Administrator Performance Review
- 15 min. • Development of 2020-2021 Town Goals

#### 4. TOWN ADMINISTRATOR REPORT

#### 5. ADJOURN