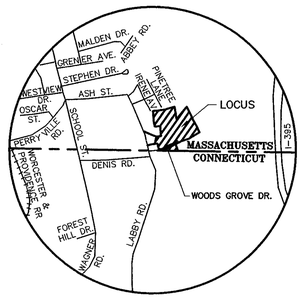



LOCUS MAP

N.T.S.

W.D.R.D. REFERENCES:
D.B. 6009 PG. 387
D.B. 11122 PGS. 391–397
P.B. 428 PL. 56
P.B. 444 PL. 18
P.B. 497 PL. 92
P.B. 652 PL. 37
P.B. 799 PL. 52
P.B. 835 PL. 34
P.B. 889 PL. 47
P.B. 807 PL. 81

ASSESSOR'S REFERENCE:
MAP 8 BLOCK D LOTS 21, 22 & 25

## LEGEND

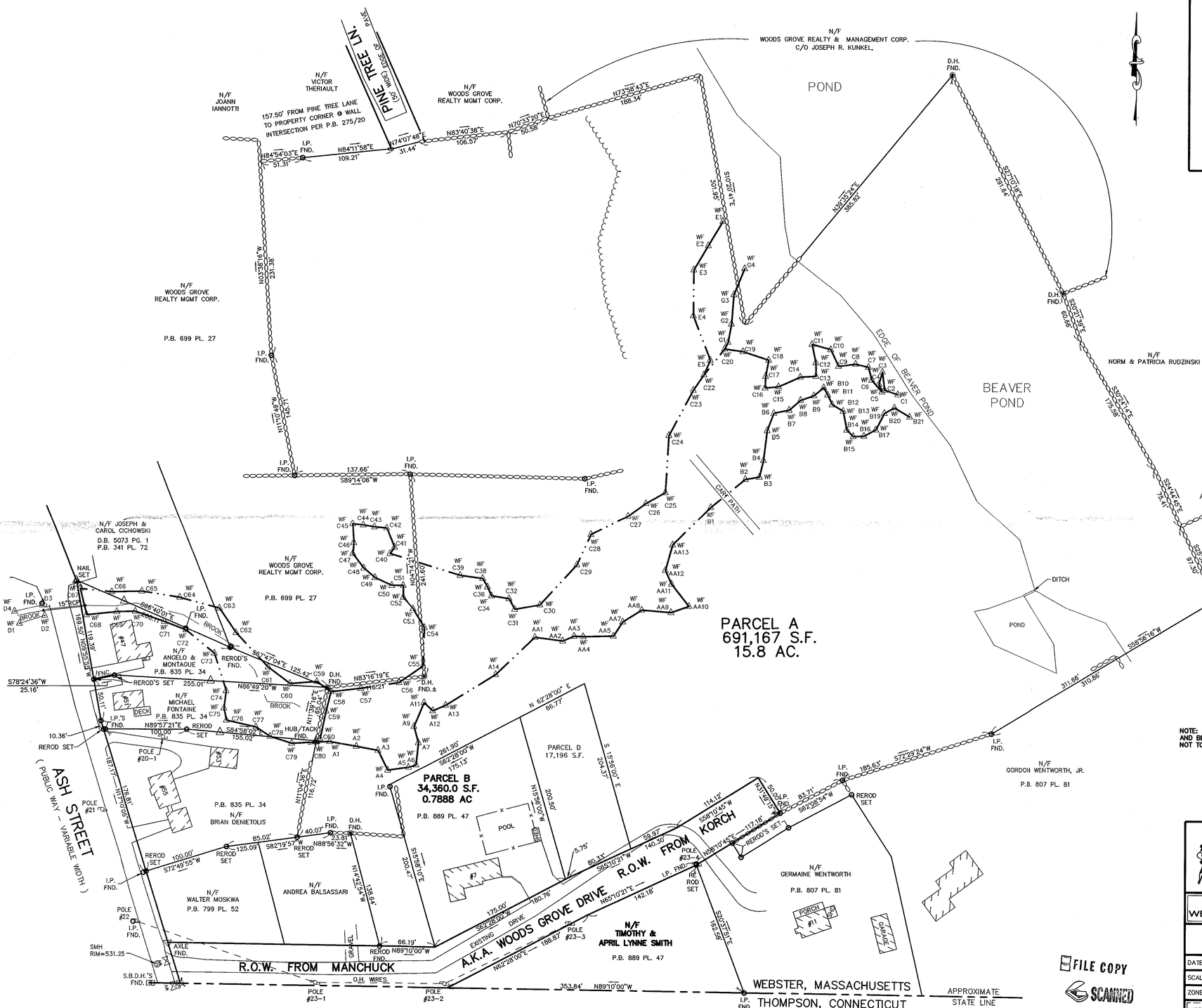
| | |
|---|---|
| SMH Ⓢ | SEWER MANHOLE |
| CB □ | CATCH BASIN |
| WV | WATER GATE |
| | HYDRANT |
| | UTILITY POLE |
| WF D1 △ | WETLAND FLAG |
| D.H. ◉ | DRILL HOLE |
| I.P. ○ | IRON PIPE |
| REROD ○ | REINFORCEMENT ROD |
| S.B.D.H. ⊡ | STONE BOUND WITH DRILL HOLE |
| —— x —— | CHAIN LINK FENCE |
| ○○○○○ | STONE WALL |

LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED ON THE FIELD LOCATION OF ALL VISIBLE STRUCTURES SUCH AS CATCH BASINS, MANHOLES, WATER GATES, ETC. AND COMPILING INFORMATION FROM PLANS SUPPLIED BY VARIOUS UTILITY COMPANIES AND GOVERNMENT AGENCIES. IN ACCORDANCE WITH CHAPTER 82 SECTION 40 INCLUDING AMENDMENTS ALL CONTRACTORS SHOULD NOTIFY IN WRITING ALL UTILITY COMPANIES AND GOVERNMENT AGENCIES PRIOR TO ANY EXCAVATION WORK OR CALL

DIG–SAFE AT 1–888–344–7233.

60 0 60 120 180

SCALE 1" = 60'




NOTE: PARCEL D IS TO BE COMBINED WITH PARCEL B AND BECOME AN UNDIVIDED PART OF PARCEL B AND IS NOT TO BE CONSIDERED A SEPARATE BUILDING LOT.

# WEBSTER
## PLANNING BOARD

APPROVAL UNDER THE SUBDIVISION CONTROL LAW IS NOT REQUIRED

DATE: _____

PLANNING BOARD ENDORSEMENT IS NOT A DETERMINATION AS TO CONFORMANCE WITH THE ZONING BYLAW.

THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

COMMONWEALTH OF MASSACHUSETTS
DANIEL J. TIMIAN
No. 40047
PROFESSIONAL LAND SURVEYOR
4-26-18

FILE COPY
SCANNED


hs&t group, inc.
PROFESSIONAL CIVIL ENGINEERS & LAND SURVEYORS
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WORCESTER, MASSACHUSETTS 01610-1723
PHONE: 508-757-4944 EMAIL: INFO@HSTGROUP.NET
FAX: 508-752-8895 WWW.HSTGROUP.NET


PLAN OF LAND IN WEBSTER, MASSACHUSETTS

OWNED BY:
PAUL M. & CHERYL A. MANCHUCK
7 WOODS GROVE DRIVE, WEBSTER, MA

| | | | |
|---|---|---|---|
| DATE: 04–26–18 | COMP'D: ALB | FIELD: PS | |
| SCALE: 1" = 60' | CAD: DJT | FLD. BK: 597/56 | |
| ZONE: A.S.F.R. | REV'D: | WOODSGROVEPL3 | |
| JOB NUMBER: 2997 | | SHEET NUMBER 1 OF 1 | |
| DWG NUMBER: 5197 | | | |