



**Town Of Webster**  
**Massachusetts** Est. 1832

Office of the Board of Selectmen  
Webster Town Hall  
350 Main Street  
Webster, MA 01570

Andrew M. Jolda, Chairman  
Randall V. Becker, Vice Chairman  
Mark G. Dowgiewicz, Secretary  
Donald D. Bourque  
Robert J. Miller

Phone: (508) 949-3800 x1041  
Fax: (508) 949-3888  
selectmen@webster-ma.gov

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**TOWN OF WEBSTER BOARD OF SELECTMEN**

**PUBLIC HEARING NOTICE**

**PETITION FOR POLE AND WIRE LOCATIONS  
NATIONAL GRID**

**LOCATED IN THE AREA OF 16-18 AND 21 MECHANIC STREET, WEBSTER, MA**

**MONDAY, NOVEMBER 13, 2017, 6:00 PM  
WEBSTER TOWN HALL, SELECTMEN'S MEETING ROOM  
2<sup>nd</sup> FLOOR, 350 MAIN STREET, WEBSTER, MA 01570**

A public hearing will be held on Monday, November 13, 2017, at 6:00 pm, in the Selectmen's Meeting Room, 2<sup>nd</sup> Floor, Webster Town Hall, 350 Main Street, Webster, MA, 01570, on a request submitted by National Grid to install 1 SO Pole on Mechanic Street beginning at a point approximately 0 feet of the centerline of the intersection and continuing approximately 40' west of P-5. National Grid is adding stub pole and anchor approximately 40' west across the street from pole 5 Mechanic Street which is leaning. Location approximately as shown on attached plan. Additional information can be obtained in the Office of the Board of Selectmen at the Webster Town Hall, 1<sup>st</sup> floor. Anyone wishing to be heard should appear at the time and place designated above. If you have any questions prior to this hearing, please call the Board of Selectmen's Office: (508) 949-3800 x1041 or email selectmen@webster-ma.gov.