



**Town Of Webster**  
**Massachusetts** Est. 1832

Office of the Board of Selectmen  
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Andrew M. Jolda, Chairman  
Randall V. Becker, Vice Chairman  
Mark G. Dowgiewicz, Secretary  
Donald D. Bourque  
Robert J. Miller

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TOWN CLERK'S OFFICE

**PUBLIC HEARING NOTICE: CONTINUATION**  
**TOWN OF WEBSTER BOARD OF SELECTMEN**  
**LIQUOR LICENSE DISCIPLINE: THE LIBERTY CLUB**  
**103 NORTH MAIN STREET, WEBSTER, MA 01507**  
**MONDAY, FEBRUARY 12, 2018, 6:00 PM**  
**WEBSTER TOWN HALL, SELECTMEN'S MEETING ROOM**  
**2<sup>nd</sup> FLOOR, 350 MAIN STREET, WEBSTER, MA 01570**

On Monday, February 12, 2018 at 6:00 pm, at the Webster Town Hall, Board of Selectmen's Meeting Room 2<sup>nd</sup> Floor, 350 Main Street, Webster, MA 01570, the Webster Board of Selectmen, in accordance with Massachusetts General Laws, Chapter 138, Sections 23 and 64, will hold a continuation of a public hearing to determine whether The Liberty Club, Inc., has violated the terms of the Alcoholic Beverages License for the premises located at 103 North Main Street, Webster, MA. The Board of Selectmen's file on the matter is available for public inspection at the Webster Town Hall during normal business hours. Anyone wishing to be heard should appear at the time and place designated above.