



**Town Of Webster**  
Est. 1832  
**Massachusetts**

Office of the Board of Selectmen

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Robert J. Miller, Chairman

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Mark G. Dowgiewicz

William A. Starzec

**BOARD OF SELECTMEN**  
**Selectmen's Meeting Room**  
**Town Hall**  
**May 7, 2015**  
**AGENDA**

**1. MEETING CALLED TO ORDER AT 6:00 P.M.**

*Pledge of Allegiance*

6:00 p.m. Nuisance Dog Hearing – Alan Savides - 19R Hugo Terrace

6:05 p.m. FY16 Utility Rate Presentation

6:10 p.m. Board of Selectmen's Discussion and Vote Special Election for the purpose  
of Proposition 2 ½ Override for Fiscal Year 2016 General Fund  
Operating Budget

**2. OTHER BUSINESS UNKNOWN AT TIME OF POSTING**

**3. ADJOURNMENT**