

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WEBSTER  
ANNUAL TOWN MEETING WARRANT  
May 14, 2012

Worcester, ss

To either of the Constables in the County aforesaid:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Webster aforesaid who are qualified to vote in elections and Town affairs to meet in the Bartlett High School Auditorium, 52 Lake Parkway in said Webster on **Monday, May 14, 2012 at 7:00 PM** then and there to act on the following Articles to wit:

**ARTICLE 1:** To hear and act upon the report and recommendations of the Board of Selectmen and the Finance Committee.

**Sponsored by the Board of Selectmen - Selectmen and Finance Committee recommend approval**

**ARTICLE 2:** To see if the Town will vote to fix the compensation of elected officials, provide for a reserve fund, and determine what sum of money the Town will raise and appropriate including appropriations from any available funds to defray the charges and expenses of the Town including debt and interest for the fiscal year beginning July 1, 2012 and ending June 30, 2013; or take any action thereon.

**Sponsored by the Board of Selectmen - Selectmen and Finance Committee recommend approval**

**ARTICLE 3:** To see if the Town will vote to raise and appropriate or transfer from any available funds a sum sufficient to operate the Sewer Enterprise Fund for the fiscal year beginning July 1, 2012 and ending June 30, 2013; or take any action thereon.

**Sponsored by the Board of Selectmen - Selectmen and Finance Committee recommend approval**

**ARTICLE 4:** To see if the Town will vote to raise and appropriate or transfer from any available funds a sum sufficient to operate the Water Enterprise Fund for the fiscal year beginning July 1, 2012 and ending June 30, 2013; or take any action thereon.

**Sponsored by the Board of Selectmen - Selectmen and Finance Committee recommend approval**

**ARTICLE 5:** To see if the Town will vote to authorize the Treasurer, with the consent of the Board of Selectmen, to temporarily borrow a note or notes, or make an interfund advance from available funds in anticipation of revenue from taxation, bonds, or grants, and to repay said sums within the current fiscal cycle; or take any action thereon.

**Sponsored by the Board of Selectmen - Selectmen and Finance Committee recommend approval**

**ARTICLE 6:**

**DEPARTMENTAL REVOLVING FUNDS**

To see if the Town will vote to create and/or continue revolving funds for certain town departments pursuant to the provisions of M.G.L. Chapter 44, Section 53E1/2 for the fiscal year beginning July 1, 2012:

Revolving Fund	Authority to Spend	Revenue Source	Use of Fund	FY2013 Budget
Animal Control	Board of Health/ Health Agent	Program Fees	Program expenses	\$5,000.00
Graphic Arts	School Committee	Program Fees	Program supplies	\$5,000.00
Recycling	Recycling Commission	Program Fees	Program expenses	\$2,000.00
Police	Chief of Police	Program Fees	Program expenses	\$3,000.00
Board of Health Training	Board of Health/ Health Agent	Program Fees	Program expenses	\$3,000.00
Board of Health Inspections	Board of Health/ Health Agent	Inspection Fees	Outside Consultant	\$5,000.00
Senior Center	Senior Center Director	Program Fees	Program expenses	\$1,000.00
Library	Library Director	Photocopier/Printer Fees	Equipment supplies	\$3,000.00
Board of Health Nuisance Properties	Town Administrator	Program Fees	Program expenses	\$10,000.00

;or take any action thereon.

**Sponsored by the Town Accountant - Selectmen and Finance Committee recommend approval**

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, borrow or transfer from any available funds in the Treasury, the sum of \$130,000.00 to fund the completion of additional roof work at the Wastewater Treatment Facility including all costs incidental and related thereto; or take any action thereon.

**Sponsored by the DPW/Sewer Division - Selectmen recommend approval; Finance Committee recommend approval with omission of "including all costs incidental and related thereto"**

**ARTICLE 8:** To see if the Town will vote to raise and appropriate, borrow or transfer from any available funds in the Treasury, the sum of \$150,000.00 to fund the rehabilitation of the primary and secondary clarifiers at the Wastewater Treatment Facility including all costs incidental and related thereto; or take any action thereon.

**Sponsored by the DPW/Sewer Division - Selectmen recommend approval; Finance Committee recommend approval with omission of "including all costs incidental and related thereto"**

**ARTICLE 9:** To see if the Town will vote to raise and appropriate, borrow or transfer from any available funds in the Treasury, the sum of \$50,000.00 to fund the replacement of roofs at the following sewer pump stations: Perryville Road, Birch Island-Narrows, Birch Island Road, Sutton Road, and Thompson Road #1 including all costs incidental and related thereto; or take any action thereon.

**Sponsored by the DPW/Sewer Division - Selectmen recommend approval; Finance Committee recommend approval with omission of "including all costs incidental and related thereto"**

**ARTICLE 10:** To see if the Town will vote to raise and appropriate, borrow or transfer from any available funds in the Treasury, the sum of \$600,000.00 to fund repairs and resurfacing of the Park Road Water Storage Tank including all costs incidental and related thereto; or take any action thereon.

**Sponsored by the DPW/Water Division - Selectmen recommend approval; Finance Committee recommend approval with omission of "including all costs incidental and related thereto"**

**ARTICLE 11:** To see if the Town will vote to authorize an increase in the maximum base amount upon which a retiree's cost of living adjustment is calculated from \$12,000.00 to \$16,000.00 pursuant to M.G.L. Chapter 32, Section 103(j); or take any action thereon.

**Sponsored by the Retirement Board - Selectmen and Finance Committee refer to Sponsor**

**ARTICLE 12:** To see if the Town will vote to amend General Bylaw Chapter 238, Board of Selectmen, by adding the following section:

**§ 238-4. Limits on who may serve.**

No Town employee shall be eligible to serve on said Board of Selectmen. Members currently serving will be allowed to finish out their term.

;or take any action thereon.

**Sponsored by the Personnel Advisory Board - Selectmen take no action**

**ARTICLE 13:** To see if the Town will vote to amend General Bylaw Chapter 217, Personnel, by adding the following section to Article I, Personnel Advisory Board:

**§ 217-3. Limits on who may serve.**

No Town employee shall be eligible to serve on said Personnel Advisory Board. Members currently serving will be allowed to finish out their term.

;or take any action thereon.

**Sponsored by the Personnel Advisory Board - Selectmen and Finance Committee refer to Sponsor**

**ARTICLE 14:** To see if the Town will approve the \$73,722,405 borrowing authorized by the Southern Worcester County Regional Vocational School District, for the purpose of paying costs of designing, constructing, originally equipping and furnishing an addition to and renovation of the Bay Path Regional Vocational Technical High School, located at 57 Old Muggett Hill Road, Charlton, including the payment of all costs incidental or related thereto (the "Project"), which school facility shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities. Any grant that the District may receive from the MSBA for the Project shall not exceed the lesser of (1) sixty-seven and forty-one hundredths percent (67.41%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA.

**Sponsored by the Board of Selectmen - Selectmen and Finance Committee recommend approval**

And you are directed to serve this warrant by publishing attested copies thereof in a newspaper published within the Town of Webster at least seven (7) days preceding the meeting and by posting attested copies thereof with the Town Clerk and filing in the Public Library.

Thereof fail not and make due return of your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this Ninth Day of April in the year of our Lord Two Thousand and Twelve.

**WEBSTER BOARD OF SELECTMEN**

Walter D. Ricci, Chairman

Donald D. Bourque, Vice Chairman

Jeffrey P. Duggan

Mark G. Dowgiewicz

Deborah A. Keefe