

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF WEBSTER
ANNUAL TOWN MEETING WARRANT
May 9, 2016**

Worcester, ss

To either of the Constables in the County aforesaid:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Webster aforesaid who are qualified to vote in elections and Town affairs to meet in the Bartlett High School Auditorium, 52 Lake Parkway, in said Webster on **Monday, May 9, 2016 at 7:00 PM** then and there to act on the following Articles to wit:

ARTICLE 1: To hear and act upon the report and recommendations of the Board of Selectmen and the Finance Committee.

Sponsored by the Board of Selectmen – Selectmen recommend approval

ARTICLE 2: To see if the Town will vote to fix the compensation of elected officials, provide for a reserve fund, and determine what sum of money the Town will raise and appropriate including appropriations from any available funds to defray the charges and expenses of the Town including debt and interest for the fiscal year beginning July 1, 2016 and ending June 30, 2017; or take any action thereon.

Sponsored by the Board of Selectmen – Selectmen recommend approval

ARTICLE 3: To see if the Town will vote to raise and appropriate or transfer from any available funds a sum sufficient to operate the Sewer Enterprise Fund for the fiscal year beginning July 1, 2016 and ending June 30, 2017; or take any action thereon.

Sponsored by the Board of Selectmen – Selectmen recommend approval

ARTICLE 4: To see if the Town will vote to raise and appropriate or transfer from any available funds a sum sufficient to operate the Water Enterprise Fund for the fiscal year beginning July 1, 2016 and ending June 30, 2017; or take any action thereon.

Sponsored by the Board of Selectmen – Selectmen recommend approval

ARTICLE 5: To see if the Town will vote to raise and appropriate or transfer from any available funds a sum sufficient to operate the South Worcester County Communications Center for the fiscal year beginning July 1, 2016 and ending June 30, 2017; or take any action thereon.

Sponsored by the Acting Town Administrator

ARTICLE 6: To see if the Town will vote to authorize the Treasurer, with the consent of the Board of Selectmen, to temporarily borrow a note or notes, or make an interfund advance from available funds in anticipation of revenue from taxation, bonds, or grants, and to repay said sums within the current fiscal cycle; or take any action thereon.

Sponsored by the Board of Selectmen – Selectmen recommend approval

ARTICLE 7: To see if the Town will vote to create and/or continue revolving funds for certain town departments pursuant to the provisions of M.G.L. Chapter 44, Section 53E1/2 for the fiscal year beginning July 1, 2016:

Revolving Fund	Authority to Spend	Revenue Source	Use of Fund	FY2017 Budget
Animal Control	Board of Health/ Health Agent	Program Fees	Program expenses	\$ 2,000.00
Auditorium Rentals	Town Administrator	Rental Fees	Facility maintenance	\$ 5,000.00
Graphic Arts	School Committee	Program Fees	Program supplies	\$ 5,000.00
Recycling	Recycling Commission	Program Fees	Program expenses	\$ 1,000.00
Firearms Licensing	Chief of Police	Program Fees	Program expenses	\$ 10,000.00
Board of Health Training	Board of Health/ Health Agent	Program Fees	Program expenses	\$ 3,000.00
Board of Health Inspections	Board of Health/ Health Agent	Inspection Fees	Outside Consultant	\$ 5,000.00
Senior Center	Senior Center Director	Program Fees	Program expenses	\$ 10,000.00
Library	Library Director	Photocopier/Printer Fees	Equipment supplies	\$ 2,000.00
Nuisance Properties	Town Administrator	Program Fees	Program expenses	\$ 100,000.00
Inspectional Services	Town Administrator	Inspection Fees	Part Time Inspectors	\$ 50,000.00
Municipal Hearing Officer	Town Administrator	Fines	Program expenses	\$ 2,500.00

; or take any action thereon.

Sponsored by the Acting Town Administrator – Selectmen recommend approval

ARTICLE 8: To see if the Town will vote to raise by taxation, transfer from any available funds or issue notes or bonds, including borrowing from the Massachusetts Clean Water Trust, a sum sufficient for the purpose of financing the construction of a Water Treatment Plant and all associated work and appurtenances related thereto including without limitation all costs thereof as defined in Section 1 Chapter 29C of the General Laws, as most recently amended by St. 2014, c.259; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow said sum and issue bonds or notes therefore under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws, as most recently amended by St. 2014, c.259 or any other enabling authority; that such bonds or notes shall be general obligations of the Town unless the

Treasurer with the approval of the Selectmen determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 2014, c.259; that the Treasurer with the approval of the Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C, as most recently amended by St. 2014, c.259; and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Town Administrator is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

Sponsored by the Acting Town Administrator – Selectmen recommend approval

ARTICLE 9: To see if the Town will vote to raise and appropriate, borrow or transfer from any available sum in the treasury, an amount sufficient to fund the purchase of technology devices for Bartlett High School and Webster Middle School; or take any action thereon.

Sponsored by the Webster Public Schools – Selectmen refer to sponsor

ARTICLE 10: To see if the Town will vote to designate the second Sunday in August as National Scouting Day in honor of the first Eagle Scout in America, Arthur Eldred, who obtained the rank of Eagle Scout on August 21, 1912.

In honor of this day, the Town of Webster will provide active Boy Scouts and Girl Scouts, with current membership cards, free access to the Webster Memorial Beach on the designated National Scouting Day.

Sponsored by the Town Moderator – Selectmen refer to sponsor

ARTICLE 11: "An act Authorizing the town of Webster to grant an additional license for the sale of all alcoholic beverages to be drunk on the premises

Section 1. Notwithstanding section 17 of chapter 138 of the general laws or any other general or special law to the contrary, the licensing authority of the town of Webster may grant a license for the sale of all alcoholic beverages to be drunk on the premises under section 12 of said chapter 138 to Bridan Enterprises LLC d/b/a Cappellinis, at 141 Worcester rd. The license shall be subject to all of said chapter 138, except said section 17. The licensing authority shall not approve the transfer of the license to any other person, organization or location but it may grant the license to a new applicant at the same location if the applicant files a letter from the department of revenue indicating that the license is in good standing with the department and all applicable taxes have been paid. Upon the issuance of the license authorized in this act, Bridan Enterprises LLC shall return to the licensing authority the license it currently holds for the sale of wines and malt beverages to be drunk on the premises.

If the license granted under this act is cancelled, revoked or no longer in use it shall be returned physically with all of the legal rights, privileges and restrictions pertaining thereto to the licensing authority and the licensing authority may then grant the license to a new applicant at the same location under the same terms and conditions as specified in this act.

Section 2. This act shall take place upon its passage
Citizen's Petition – Selectmen refer to sponsor

ARTICLE 12: To see if the Town will vote to require all approved minutes of all Town boards/committees/commissions to be posted to the Town of Webster website (www.webster-ma.gov) as part of the public record, in addition to any other present locations.

Citizen's Petition – Selectmen refer to sponsor

And you are directed to serve this warrant by publishing attested copies thereof in a newspaper published within the Town of Webster at least seven (7) days preceding the meeting and by posting attested copies thereof with the Town Clerk and filing in the Public Library.

Thereof fail not and make due return of your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this Eleventh Day of April in the year of our Lord Two Thousand and Sixteen.

WEBSTER BOARD OF SELECTMEN

Donald D. Bourque, Chairman
Mark G. Dowgiewicz, Vice Chairman
Andrew M. Jolda
William A. Starzec
Randall V. Becker