

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF WEBSTER
SPECIAL TOWN MEETING WARRANT
June 16, 2014**

Worcester, ss

To either of the Constables in the County aforesaid:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Webster aforesaid who are qualified to vote in elections and Town affairs to meet in the Bartlett High School Auditorium, 52 Lake Parkway in said Webster, on **Monday, June 16, 2014 at 6:30 PM** then and there to act on the following Articles to wit:

ARTICLE 1: To see if the Town will authorize the transfer of its interest in two parcels of land for purposes of permitting the Selectmen to negotiate a settlement to a lawsuit, by voting to transfer such interest from the Board of Selectmen (for the purpose for which such interest is currently held) and to authorize the selectmen in turn to release to the current land owners any of the Town's rights including the right of reversion, and/or the release of a restriction or charitable trust; and in exchange for such release(s), to authorize the Selectmen to negotiate and accept new restrictions on Parcels 2 and 3, which would prohibit either parcel from being subdivided, used for residential development, or used for any purpose not permitted by the Town's Zoning Bylaws, without variance, and as such Zoning Bylaws may from time to time be amended, with all such restrictions to be enforceable for 99 years; the land in question being the land shown as Parcel 2 on Webster Assessor's Map No. 79, and described in the deed from the Town to Webster Fish and Game Association, Inc., dated November 1, 1950, recorded in Worcester County Registry of Deeds in Book 3298, Pages 74-5; and the land shown as Parcel 3 on Webster Assessor's Map No. 79, and described in the deed from Hector Patenaude to Webster Fish & Game Association, Inc., dated September 15, 1976, recorded in Worcester County Registry of Deeds in Book 6026, Page 69; or to take any other action relative thereto.

Sponsored by the Board of Selectmen – Selectmen Recommend Approval

ARTICLE 2: To see if the Town will vote to transfer from any available funds in the Treasury, a sum sufficient to the Town Administrator Unpaid Bills Account #0112352 579000 for the purpose of funding the payment of prior years' unpaid invoices; or take any action thereon.

Sponsored by the Town Accountant – Selectmen Recommend Approval

ARTICLE 3: To see if the Town will vote to transfer the sum of \$5,000.00 from the Town Counsel Legal Services Account #0115152 530010 to the Town Administrator Travel and Conferences Account #0112352 571000; or take any action thereon.

Sponsored by the Town Accountant – Selectmen Recommend Approval

ARTICLE 4: To see if the Town will vote to transfer the sum of \$10,000.00 from the Town Counsel Legal Services Account #0115152 530010 to the Town Office Building Building Maintenance Account #0119252 524001; or take any action thereon.

Sponsored by the Town Accountant – Selectmen Recommend Approval

ARTICLE 5: To see if the Town will vote to transfer the sum of \$55,000.00 from Sewer Retained Earnings for the purpose of funding the design of a Supervisory Control and Data Acquisition System (SCADA) for the Wastewater Treatment Facility; or take any action thereon.

Sponsored by the Town Accountant – Selectmen Recommend Approval

ARTICLE 6: To see if the Town will vote to amend the Webster General Bylaws by adding a new Section to Chapter 329, Section 329-3 as follows:

1. For safety purposes, all commercial docks, piers, and marinas shall require an inspection and permit from the Building Inspector.
2. The cost for the inspection and permit will not exceed \$25.00 per footing, (the legs or pylons of a dock or pier), or \$100.00 per section of a floating dock.
3. All existing commercial marinas as of June 1, 2014 are considered grandfathered unless altered by 25% or more in capacity from date above. The Building Inspector shall compile a list of all existing marinas' capacity and keep such list on file in the Building Department Office.

Sponsored by the Dock/Lake Policies Committee – Refer to Sponsor

And you are directed to serve this warrant by publishing attested copies thereof in a newspaper published within the Town of Webster at least fourteen (14) days preceding the meeting and by posting attested copies thereof with the Town Clerk and filing in the Public Library.

Thereof fail not and make due return of your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this Twenty-seventh Day of May in the year of our Lord Two Thousand and Fourteen.

WEBSTER BOARD OF SELECTMEN

Robert J. Miller, Chairman
Don Bourque, Vice Chairman
Andrew Jolda
Mark G. Dowgiewicz
William Starzec