



Town Of Webster

Est. 1832

Massachusetts

Office of the Board of Selectmen
350 Main Street
Webster, MA 01570

Randall V. Becker, Chairman
Earl Gabor, Vice-Chairman
Lisa Kontoes, Secretary
Thomas Klebart

selectmen@webster-ma.gov
Phone: (508) 949-3800 X4000
Fax: (508) 949-3888

BOARD OF SELECTMEN MEETING AGENDA

MONDAY, MAY 16, 2022 6:00 P.M.

SELECTMEN'S MEETING ROOM

WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.webster-ma.gov. Limited in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 981 2622 4653. Those who would like to participate in or watch the meeting, must pre-register by 4:00 PM on Monday, May 16, 2022, by emailing selectmen@webster-ma.gov and request access to the meeting. If an individual desire, as opposed to using Zoom, they can call into (508) 640-8081. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." If unable to pre-register, interested parties can call (508) 640-8081 to obtain access to the meeting at any time during the meeting. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. *On February 15, 2022, Governor Baker signed into law a new session law extending certain COVID-19 related measures. The new law, Chapter 22 of the Acts of 2022, includes an extension until July 15, 2022, of the remote meeting provisions of the Governor's March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.*

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|----------------------|-----------------------------------------------------------------|
| Time Estimate | OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M. |
| | Pledge of Allegiance |
| 5 min. | Approval of Regular Session Meeting Minutes |
| | <ul style="list-style-type: none"> • May 9, 2022 |

REC'D WEBSTER TOWN CLERK
MAY 13 '22 AM 9:17

NEW BUSINESS:

- 15 min. • Joint Meeting: School Committee – Bartlett High School Renovation – Project Update
- 5 min. • Discussion and consideration of a possible vote to approve and place the following ballot question on Town Election Warrant for June 28, 2022:
 “Shall the Town of Webster be allowed to exempt from the provisions of proposition two-and-one-half, so called, the amounts required to pay for the bonds issued in order to pay costs of the Bartlett High School Renovation Project, located at 52 Lake Parkway, Webster.

YES _____ NO _____”

- 5 min. • Discussion and consideration of a possible vote to call for and open a Special Town Meeting for Tuesday, 6/21/22 at 6:30 p.m. at Bartlett High School, 52 Lake Parkway, Webster with a Closing Date of 5/27/22 at Noon for Submission of Articles or Citizen Petitions
- Community Communication
- 10 min. • Request to amend the hours of operation submitted by Munro Associates, LLC dba The Vault, 70 Worcester Road, Webster, MA.
- 5 min. • Per-and polyfluoroalkyl substances (PFAS) Update
- 15 min.

10 min. **TOWN ADMINISTRATOR REPORT**

5 min. **BOARD & COMMITTEE VACANCIES**

Finance Committee	Full Member - 1
Personnel Advisory Board	Full Member - 1
Water & Sewer Commission	Full Member - 1
Zoning Board of Appeals	Alternates - 2
Economic Development Committee	Full Member - 2
Historical Commission	Full Members - 2
By-Law Committee	Full Members – 2
ADA Committee	Full Members - 2
Cable Advisory Board	Full Members - 3

PROPOSED FUTURE MEETING DATE:

May 31, 2022, 6:00 p.m. Selectmen’s Meeting Room, Webster Town Hall, 350 Main Street, Webster, MA 01570 (Possible Meeting)

June 13, 2022, 6:00 p.m. Second Floor Meeting Room, Webster Town Hall, 350 Main Street, Webster, MA 01570

June 21, 2022, 6:00 p.m. Second Floor Meeting Room, Bartlett High School, 52 Lake Parkway, Webster, MA 01570 (Possible Meeting)

ADJOURN