



**TOWN OF WEBSTER**  
350 Main Street, Webster, MA 01570  
(508) 949-3800 x4010  
www.webster-ma.gov

## **Economic Development Committee**

### **AGENDA**

Monday, July 10<sup>th</sup>, 2023 5:15 PM  
Irene Martel Room  
350 Main St. Webster, MA 01570

#### **Call to Order**

#### **1. Action Items**

- a. Reorganization of committee

#### **2. New Business / Discussion Items**

- a. Discussion and possible plan for partnering with Nichol's for business outreach
- b. Discussion on creating a BID district

#### **3. Adjourn**

REC'D WEBSTER TOWN CLERK  
JUL 6 '23 PM 1:49