



CONSERVATION COMMISSION

TOWN OF WEBSTER

350 Main Street, Webster, MA 01570

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conservation@webster-ma.gov

MEETING NOTICE / AGENDA

Monday, July 17, 2023

Board of Selectmen Meeting Room, 2nd Floor, Town Hall

350 Main Street, Webster, MA

5:30 p.m.

REC'D WEBSTER TOWN CLERK
JUL 5 '23 AM 9:44

1. **Call to Order and Announcements**
2. **Public Hearings – Notice of Intent (NOI)**
 - a. 52 Lake Parkway - DEP #323-1251 – Bartlett High School Project (Applicant)
Renovations and Site Improvements
3. **Next Meeting Date** – July 24, 2023 – Board of Selectmen Meeting Room
4. **Adjournment**