

TOWN OF WEBSTER

350 Main Street, Webster, MA 01570 (508) 949-3800 x4010 www.webster-ma.gov planning@webster-ma.gov

REVISED MEETING AGENDA

Monday, July 25, 2022 Board of Selectmen Meeting Room Webster Town Hall, 2nd Floor 6:30 p.m.

1. Call to Order

2. Action Items

- a. Approval of Meeting Minutes June 27, 2022
- Approval Not Required Under Subdivision Law (ANR) Application 129 Killdeer Road William
 J. and Patricia J. Farino, Trustees of Farino Realty Trust (Applicants / Owners).
- c. Performance Surety Review and Vote Pinewood Estates II Oakwood Drive The Szeredy Living Trust.
- d. Lot Releases Pinewood Estates II Oakwood Drive The Szeredy Living Trust.
- e. Draft Decision: Modification of a Definitive Subdivision Plan Pinewood Estates II Oakwood Drive (partial) The Szeredy Living Trust (Applicant / Owner).
- f. Site Plan Endorsement 64 Worcester Road Medical Waste Transfer Facility United Medical Waste Management, Inc. (Applicant); Kunkel Bus Company (Owner)

3. Public Hearings / Meetings

- a. Public Hearing: Special Permit Application for Lot Coverage exceeding 40% 70 Bates Point Road - Hadeer Shaikhly (Applicant / Owner); Assessor ID 50-A-37-0; site is located in both Lake Residential (LR) and Lake Watershed Protection (LWP) zoning districts. Continued from 6/27/22.
- b. Public Hearing: Special Permit Application for Signage and Site Plan Approval for a self-storage facility with retail showroom and parking area to be located at 70 Worcester Road (Assessor ID 88_B_42-41_0); submitted by AMERCO Real Estate Company, 2727 N. Central Ave., 5N, Phoenix, AZ 85004 (Applicant/Owner). Said site is located in the General Business (B5) and Lake Watershed Protection (LWP) zoning districts. Continued from 6/27/22.
- c. Public Meeting: Modification of a Site Plan Commercial Parking 300 Thompson Road Three Hundred LLC (Applicant / Owner); Assessor ID A-12-0; Site is located in both a Business 5 (B5) and Lake Watershed Protection (LWP) zoning districts.

4. Staff Update

- a. Engineering Update CHA Companies
- b. Staff Report.
- 5. Next Meeting Date August 29, 2022, 6:30 p.m.

6. Adjournment

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