



CONSERVATION COMMISSION

TOWN OF WEBSTER

350 Main Street, Webster, MA 01570

(508) 949-3800 x4008

www.webster-ma.gov

conservation@webster-ma.gov

MEETING NOTICE / AGENDA

Monday, August 7, 2023

Board of Selectmen Meeting Room, 2nd Floor, Town Hall

350 Main Street, Webster, MA

5:30 p.m.

1. **Call to Order and Announcements**
2. **Public Hearings – Notice of Intent (NOI)**
 - a. 52 Lake Parkway - DEP #323-1251 – Bartlett High School Project (Applicant)
Renovations and Site Improvements (Continued from 7/17/23)
3. **Action Items**
 - a. Request for Certificate of Compliance DEP#323-1164 – 6 Black Point Road – Michael Hopkins (Applicant); Construction of a single family house (Continued from 6/26/23)
4. **Draft Meeting Minutes** – July 10, 2023 and July 24, 2023.
5. **Staff Report**
6. **Next Meeting Date** – August 21, 2023 – Board of Selectmen Meeting Room
7. **Adjournment**

EQUD WEBSTER TOWN CLERK
JUL 25 '23 AM 11:00