



**TOWN OF WEBSTER**  
350 Main Street, Webster, MA 01570  
(508) 949-3800 x4010  
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## **Cable Advisory Committee**

### **AGENDA**

Monday August 28, 2023  
Selectmen Meeting Room  
Town Hall, Webster, MA  
Time: 5:30 PM

### **Call to Order**

#### **1. Action Items**

- a. Discussion and possible vote Meeting Minutes – August 16, 2023
- b. Committee discussion

#### **2. Public Hearing**

- a. Cable Advisory Public Hearing regarding cable license renewal with Spectrum. No votes possible.

#### **3. Next Meeting**

#### **4. Adjourn**