



**CONSERVATION COMMISSION**

**TOWN OF WEBSTER**  
350 Main Street, Webster, MA 01570  
(508) 949-3800 x4008  
www.webster-ma.gov  
conservation@webster-ma.gov

**\*\*REVISED\*\***

**MEETING NOTICE / AGENDA**

Wednesday, August 30, 2023  
Board of Selectmen Meeting Room, 2<sup>nd</sup> Floor, Town Hall  
350 Main Street, Webster, MA  
5:30 p.m.

1. **Call to Order and Announcements**
2. **Public Hearings – Notice of Intent (NOI)**
  - a. 52 Lake Parkway - DEP #323-1251 – Bartlett High School Project (Applicant)  
Renovations and Site Improvements (Continued from 8/7/23)
  - b. 300 Thompson Road (also known as 0 Thompson Road) – Three Hundred LLC (Applicant) –  
Construction/Expansion of a Commercial Parking Facility. (Continued from 11/21/22)
3. **Draft Meeting Minutes – August 21, 2023**
4. **Staff Report**
5. **Next Meeting Date – September 11, 2023 – Webster Police Department Community Room**
6. **Adjournment**

REC'D WEBSTER TOWN CLERK  
AUG 21 '23 AM 9:45