



CONSERVATION COMMISSION

TOWN OF WEBSTER

350 Main Street, Webster, MA 01570

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conservation@webster-ma.gov

MEETING NOTICE / AGENDA

Monday, September 18, 2023

Board of Selectmen Meeting Room, 2nd Floor, Town Hall

350 Main Street, Webster, MA

5:30 p.m.

1. **Call to Order and Announcements**
2. **Public Hearings – Notice of Intent (NOI)**
 - a. 52 Lake Parkway - DEP #323-1251 – Bartlett High School Project (Applicant)
Renovations and Site Improvements (Continued from 8/30/23)
3. **Next Meeting Date** – September 25, 2023 – Webster Police Department Community Room
4. **Adjournment**

REC'D WEBSTER TOWN CLERK
SEP 12 '23 AM 10:24