



Town Of Webster

Est. 1832

Massachusetts

Office of the Board of Selectmen
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Randall V. Becker, Chairman
Andrew M. Jolda, Vice-Chairman
Earl Gabor, Secretary
Lisa Kontoes
Thomas Klebart

BOARD OF SELECTMEN MEETING AGENDA
THURSDAY, SEPTEMBER 23, 2021 6:00 P.M.
SELECTMEN'S MEETING ROOM
WEBSTER TOWN HALL, 350 MAIN STREET, WEBSTER, MA 01570

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.webster-ma.gov. Limited in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 937 5482 8618. Those who would like to participate in or watch the meeting, must pre-register by 3:00 PM on Thursday, September 23, 2021 by emailing selectmen@webster-ma.gov and request access to the meeting. If an individual desire, as opposed to using Zoom, they can call into (508) 640-8081. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." If unable to pre-register, interested parties can call (508) 640-8081 to obtain access to the meeting at any time during the meeting. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. *On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.*

- Time Estimate**
- 1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.**
Pledge of Allegiance

REC'D WEBSTER TOWN CLERK
SEP 21 '21 AM 9:25

5 min.

2. NEW BUSINESS:

- Vote to approve the “One Day” liquor license request submitted by Bumski’s, LLC dba Bumski’s Mobile Bar, 1142 Farmington Ave. West Hartford, CT 06107 for the Food Truck Festival, Memorial Beach Drive, Webster, MA on Saturday, September 25, 2021 from 12:00 p.m. to 7:00 p.m.

3. PROPOSED FUTURE MEETING DATE:

September 27, 2021, 6:00 p.m. in Selectmen’s Meeting Room, Webster Town Hall, 350 Main Street, Webster, MA 01570

October 18, 2021, 5:30 p.m. in Second Floor Meeting Room, Bartlett High School, 52 Lake Parkway, Webster, MA 01570

4. ADJOURN