



CONSERVATION COMMISSION

TOWN OF WEBSTER

350 Main Street, Webster, MA 01570

(508) 949-3800 x4008

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conservation@webster-ma.gov

MEETING NOTICE / AGENDA

Monday, September 25, 2023

Webster Police Department Community Room

357 Main Street, Webster, MA

5:30 p.m.

1. Call to Order and Announcements

2. Old Business

- a. Violation – DEP #323-1197 - 0 Goddard Street, Lots 1 and 2 (also known as 25A and 25B Goddard Street) – Elijah Ketola (Applicant) Construction of two single-family houses. (Continued from 8/21/23).
- b. Enforcement Order – 90B Sutton Road – Jack Courville (Owner) – Filled in wetlands area. (Continued from 8/21/23)
- c. Request for an Extension of an Enforcement Order – DEP #323-1194 - 67 Colonial Road; David Arnold (Owner). (Continued from 8/21/23).
- d. Enforcement Order -71R Minebrook Road - Matthew Weatherbee (Owner) - Clearing; (Continued from 8/21/23)

3. Public Meetings – Request for Determination of Applicability (RDA)

- a. 21 Wakefield Ave – Henry Ellis (Owner/Applicant) – Shoreline Erosion Mitigation.

4. Public Hearings – Notice of Intent (NOI)

- a. 69 Colonial Road – DEP#323-1255 – David and Kathleen Arnold (Owner/Applicants) – Demolish and rebuild a single family house. (Continued from 9/11/23).
- b. 46 West Point Road – DEP#323-1244 – Jason Tubo (Applicant) – Repair of existing retaining wall. (Continued from 8/21/23)

5. Action Items

- a. Cease and Desist – 21 Wakefield Ave – Henry Ellis and Nicole Zuidema (Owners) – Working within 100ft of a buffer zone and perennial stream. (Continued from 8/21/23)
- b. Request Certificate of Compliance – DEP#323-0807 – 47 Colonial Road – Leo Shenette. (Continued from 8/21/23)
- c. Cease and Desist – 149 South Shore Road – Arthur Winship III (Owner) – Filling in the wetlands and dumping sand. (Continued from 9/11/23)

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- d. Request Certificate of Compliance – DEP#323-1080 – 311 Thompson Road - Three Eleven, Inc,
Repave parking area and repair boat ramp.
6. **Draft Meeting Minutes** – August 30, 2023, September 11, 2023 and September 18, 2023
7. **Staff Report**
8. **Next Meeting Date** – October 2, 2023 – Board of Selectmen Meeting Room
9. **Adjournment**