



# Town Of Webster

Est. 1832

## Massachusetts

Office of the Board of Selectmen  
350 Main Street  
Webster, MA 01570

Randall V. Becker, Chairman  
Andrew M. Jolda, Vice-Chairman  
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### BOARD OF SELECTMEN MEETING AGENDA

MONDAY, OCTOBER 18, 2021 6:00 P.M.

BARTLETT HIGH SCHOOL, SECOND FLOOR MEETING ROOM

52 LAKE PARKWAY, WEBSTER, MA 01570

6:00 p.m.

REC'D WEBSTER TOWN CLERK  
OCT 14 '21 AM 11:33

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.webster-ma.gov](http://www.webster-ma.gov). Limited in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. For this meeting, members of the public who wish to watch the meeting may do so via Zoom. To join, residents should login into Zoom at this site <https://us02web.zoom.us/join> and enter Meeting ID 981 2622 4653. Those who would like to participate in or watch the meeting, must pre-register by 3:00 PM on Monday, October 18, 2021 by emailing [selectmen@webster-ma.gov](mailto:selectmen@webster-ma.gov) and request access to the meeting. If an individual desire, as opposed to using Zoom, they can call into (508) 640-8081. A password will then be emailed to registrants. This is necessary to avoid any interruptions by "Zoom bombers." If unable to pre-register, interested parties can call (508) 640-8081 to obtain access to the meeting at any time during the meeting. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. *On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.*

Time  
Estimate

**1. OPEN SESSION MEETING CALLED TO ORDER AT 6:00 P.M.**

Pledge of Allegiance

**2. Approval of Regular Session Meeting Minutes**

- September 23, 2021
- September 27, 2021

**3. NEW BUSINESS:**

- 5 min. • Public Hearing: Request to approve National Grid request to install 1 JO Pole on Kosmas Street beginning at a point approximately 475 feet east of the centerline of the intersection of Thompson Road and continuing approximately 20 feet in a south direction. Install 1x midspan pole between poles 4 & 5 on Kosmas Street.
- 5 min. • Request to approve the Class III License Application filed by JK Auto Body and Glass, LLC, 63 East Main Street, Webster, MA
- 5 min. • Request to rescind the appointment of Kelly Balderelli to the Planning Board and Historical Commission
- 5 min. • Vote to accept the resignation of Ted Avlas to the Cable Advisory Committee
- 10 min. • Review the Annual Town Meeting Warrant Articles.

**4. TOWN ADMINISTRATOR REPORT**

**5. PROPOSED FUTURE MEETING DATE:**

November 8, 2021, 5:30 p.m. at Webster Town Hall, Selectmen's Meeting Room 350 Main Street, Webster, MA 01570

**6. ADJOURN**