



## **TOWN OF WEBSTER**

350 Main Street, Webster, MA 01570

(508) 949-3800 x4010

[www.webster-ma.gov](http://www.webster-ma.gov)

[planning@webster-ma.gov](mailto:planning@webster-ma.gov)

### **ARPA Grant Fund Allocation Committee**

Monday, November 22, 2021

Irene Martel Meeting Room

Webster Town Hall, 1<sup>st</sup> Floor, 350 Main Street

2:00 p.m.

1. Call to Order
2. Action Items
  - a. Meeting Minutes - November 15, 2021
3. New Business
  - a. Committee Authority
  - b. Eligible Uses
  - c. Grant Fund Allotment
  - d. Application Packet Revisions
  - e. Award Agreements & Vendor Payment Structure
4. Old Business
  - a. Open Applications
5. Adjournment

REC'D WEBSTER TOWN CLERK  
NOV 18 '21 PM 12:11