



**TOWN OF WEBSTER**  
350 Main Street, Webster, MA 01570  
(508) 949-3800 x4010  
www.webster-ma.gov

## **Economic Development Committee**

### **AGENDA**

Monday, November 29, 2021  
Gladys E. Kelly Public Library - Local History Room  
2 Lake Street, Webster, MA  
Time: 5:30 PM

#### **Call to Order**

##### **1. Action Items**

- a. Meeting Minutes - November 1, 2021

##### **2. Old Business**

- a. American Rescue Plan Act (ARPA) Funds update
- b. Mobile App
- c. Program / Events Updates

##### **3. New Business / Discussion Items**

- a.

##### **4. Next Meeting**

##### **5. Adjourn**

REC'D WEBSTER TOWN CLERK  
NOV 22 '21 PM 4:30