



## TOWN OF WEBSTER Conservation Commission

Webster Town Hall, 350 Main Street, Webster, MA 01570  
(508) 949-3800 x1002 [www.webster-ma.gov](http://www.webster-ma.gov) [conservation@webster-ma.gov](mailto:conservation@webster-ma.gov)

### MEETING NOTICE / AGENDA

Monday March 15, 2021

5:30 p.m.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order concerning imposition on strict limitations on the number of people that may gather in one place, this meeting will be conducted via conference call.

Please join my meeting from your computer, tablet or smartphone.

Join Zoom Meeting

<https://zoom.us/j/93729519715?pwd=QS9UbTlUbUJhOWdKRElyWEZIR0xRQT09>

You can also dial in using your phone.

United States: 1 (646) 558-8656

Meeting ID: 937 2951 9715

Passcode: 582104

#### Call to Order

#### Meeting Minutes for Approval:

#### Request for Determination of Applicability

6 South Shore – Pamela Sheeran and Patricia Foley (Applicants) – Construction of a deck

5 Evergreen Drive – Judith Konkel-Dery (Applicant) – Tree removal

10 Kenneth Ave. – William Clougherty (Applicant) - Replacement of existing residential dock.

#### Public Hearings – Notice of Intent

1 Wakefield Ave. – Tom Flynn (Applicant) and Gregory Gongaware (Owner) – Removal of built up road sand from the cove. *continued to April 5, 2021*

168 Chase Ave. – Town of Webster (Applicant) – Demolition of a home in the Riverfront Area  
*continued from March 1, 2021*

12 Kenneth Ave. – Coby Petrillo (Applicant) - Amendment to DEP # 323-1155 for design changes to a retaining wall *continued from March 1, 2021*

Goddard Street, Parcel 14\_E\_11\_1 and 14\_E\_11\_2 – Elijah Ketola (Applicant) Richard Dibonaventura (Owner) – Construct 2 single family homes.

100 Lakeside Ave. – John Kuchachik (Applicant) - Construction of a 12x20' shed and dock, Chapter 91 license.

#### Discussion & Action Items

Adopt Tree Removal Policy

Recess at approximately 7:30

**Agent Report**

**Other Business as May Legally Come Before the Commission**

**Next Meeting Date – Monday April 5, 2021 at 5:30 pm**

**Adjournment**