

**Town of Webster
Conservation Commission
Minutes of the Meeting – July 17, 2023**

A meeting of the Conservation Commission was held on July 17, 2023, in person, in the Town of Webster's Selectmen Meeting Room.

Attending: Chairman, Joey Wigglesworth, Vice Chairman, Richard Parent

Absent: Members: Robin Jewell, Pamela Sheeran

Staff: Dawn Portman, Conservation Agent
Tracy Coporale, Recording Secretary

Meeting called to order: 5:34 pm

Mr. Wigglesworth opens the meeting at 5:34pm and states that the meeting will be recorded. He explains that there is no quorum for a meeting and asked for a motion to continue 52 Lake Parkway to the August 7, 2023 meeting.

Public Hearing – Notice of Intent (NOI)

52 Lake Parkway – Bartlett High School

Mr. Parent Motions to continue 52 Lake Parkway, Bartlett High School to the August 7, 2023 meeting. Mr. Wigglesworth Second. Motion passed unanimously 2-0 by roll call vote; Mr. Parent – AYE, Mr. Wigglesworth – AYE.

Mr. Parent Motions for adjournment at 5:35pm. Mr. Wigglesworth Second. Motion passed unanimously 2-0 by roll call vote; Mr. Parent – AYE, Mr. Wigglesworth – AYE.

Next Meeting Date: July 24, 2023 – Town of Webster Selectman Meeting Room

52 Lake Parkway – Bartlett High School (Applicant)

- Application – Abutter Notification; dated June 20, 2023, 9 pages.
- Application – Construction Period-pollution prevention and erosion control OM plan; dated June 20, 2023; 6 pages.
- Application – Drawing List; dated June 20, 2023, 1 page.
- Application – NOI Application Form; dated June 20, 2023; 11 pages.
- Application – Map-Wetland Delineation Sketch; dated June 20, 2023; 1 page.
- Application – Maps; dated June 20, 2023, 4 pages.
- Application – MassDEP BVW Delineation field data forms; dated June 20, 2023; 4 pages.
- Application – Plan Set; dated June 20, 2023, 37 pages.
- Application – Project Narrative; dated June 20, 2023; 9 pages.
- Application – Stormwater Report; dated April 25, 2023; 179 pages.
- Application – USGS Stream Stats Reports – Series A and B Streams; dated June 20, 2023; 5 pages.
- Application – Wetland Resource Area Analysis Report; dated June 20, 2023, 7 pages.
- Application – Plan Set, Original Submission; dated April 25, 2023, 37 pages.
- Application – Packet Compiled Original; dated April 25, 2023, 72 pages.
- Notification to Abutters - Revised; dated May 4, 2023, 1 page.
- DEP #323-1251; dated June 6, 2023, 1 page.
- Public Hearing Notice; dated July 17, 2023, 1 page.
- Public Hearing Notice-Stamped; dated July 17, 2023, 1 page.
- Request for continuation lack of quorum; dated July 17, 2023, 2 pages.
- Correspondence with John Bates regarding the meeting postponement; dated July 17, 2023; 1 page.